

Anwar ul Habib

The light of the beloved



Written by

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بسم الله الرحمن الرحيم

In the Name of Allah the most Merciful and Beneficent

Introduction

رحمة الله عليه Hazarat hafiz Molana Pir Ghulam Habib saheb naqshbandi mujadadi

This Brief Autobiography of Murshideh Alam Hazarat Hafiz Molana Pir Ghulam Habib saheb Naqshbandi Mujadadi رحمه الله عليه was taken from Hazarat رحمه الله عليه and book named Majaalise Habib. The Author intended to publish a brief compilation of the life and history of Hazarat Hafiz Molana Pir Ghulam Habib saheb Naqshbandi Mujadadi رحمه الله عليه from Majaalise Habib and bring it briefly into light into a Brief English compilation. With the Ijazah and permission of my beloved Shaykh Jana-sheen Murshideh Alam Sahibzada (son and predecessor of Hazarat Hafiz molana Pir Ghulam Habib saheb Naqshbandi Mujadadi رحمه الله عليه) Hazarat Molana Pir Abdur Raheem Saheb Naqshbandi Mujadadi رحمه الله عليه دامت بركاتهم العاليه chakwal Pakistan 🇵🇰

May Allah the Almighty conduct this as a means of hidayat for the whole of mankind and Ummah and shower the Faiz of Hazarat رحمه الله عليه on all of us till the Day of Judgement

Ameen summa Ameen Ya Rabal Alameen ♥

Hazarat Hafiz Molana Pir Ghulam Habib saheb naqshbandi mujadadi رحمه الله عليه was one of a kind of mashaikh and shaykh spiritual mentor of the Silsila Eh Naqshbandiya (Spiritual Chain of the Naqshbandi Silsila) whose Faiz (spiritual presence) is present currently in this world for over 30 years. From East to West globally Hazarat رحمه الله عليه has given benefit to all with his strive and dedication. From East to West Hazarat رحمه الله عليه mureeds (Spritual disciples) are still present to this Day after over 30 years of his demise. From East to West , the Muslim ummah is still gaining benefit from this unique and Elite personality and will do so till the Day of Judgement ان شاء الله

May Allah swt grant Hazarat رحمه الله عليه the highest ranks in Jannatul Firdous AL iliyeen and grant the Ahla Eh khana (household of hazarat رحمه الله عليه) all the blessings in this world and hereafter till the Day of judgment.

Ameen summa Ameen Ya Rabal Alameen ♥

Hazarat Hafiz Molana Pir Ghulam Habib saheb rahma Allah عليه naqshbandi mujadadi

For every era, from beginning to end they has always been an example of pious predecessors who have come into this world to contribute towards taleem education and tarbiyat. A true example of this is Hazarat khawajah Pir Ghulam Habib saheb naqshbandi mujadadi رحمه الله عليه . Ma sha allah our Hazarat Molana Hafiz Pir Ghulam Habib saheb naqshbandi mujadadi رحمه الله عليه has journeyed from every corner of the world from land to sea. Just for the propagation of Islam Deen. The propagation of Islam is to give others the Faiz blessings of Islam C*. In relation to this Hazarat رحمه الله عليه made a huge effort on his mureeds that no other youth can witness. Although this is the seventy first year of Hazarat رحمه الله عليه . This indicates as Hazarat رحمه الله عليه mentions that " I am still young" and this is a true statement of Hazarat رحمه الله عليه . As the true friends of Allah truly gain spiritual strength. Hazarat رحمه الله عليه showed so much love and affection to his mureeds without any limits. Hazarat رحمه الله عليه also made effort on his mureeds which is in comparison to his shaykh Hazarat khawajah Abdul Malik as Siddiqi mujadadi saheb this is because he was the true predecessor and khalifah of Hazarat khawajah Abdul Malik as Siddiqi saheb mujadadi رحمه الله عليه . In reality Hazarat رحمه الله عليه has gained two khilafats from two high ranking pious mentors and Pir which will be forthcoming and to be mentioned...

Hazarat رحمة الله عليه history of birth

Hazarat رحمة الله عليه was born on Friday (Jumma) 2nd December 1904 Islamic date commencing 23rd ramdhan Ul Mubarak 1322 hijrjyah. Fathers name was muhyuddin tribe and family name Awan. First khilafat was gained from Hazarat pir fadal Ali Shah Qureshi رحمة الله عليه miskeenpuri sharif and second khilafat was from Hazarat khawajah Abdul Malik as Siddiqi saheb mujadadi رحمة الله عليه khyanawaal sharif. The true reality of gaining maximum benefit from deen Islam is gained through the vision and tawaju of the pious friends of Allah as mentioned in this forthcoming couplet.

Not from books and not from lecturers

Deen Islam is gained through the spiritual vision of the friends of Allah

Those that gain knowledge through books beware!!

Knowledge and wisdom is only gained through spiritual vision

This explains that not only is knowledge gained through studying books but the wisdom and spiritual gain through knowledge is gained by the vision from the true pious friends of Allah.

Beloved chosen name of Hazarat رحمة الله عليه

The beloved name of Hazarat pir hafiz molana Ghulam Habib رحمة الله عليه was chosen as Ghulam Habib, initially Hazarat رحمة الله عليه mother chose the name as Habib ullah, also Hazarat رحمة الله عليه father named him Ghulam Habib, the second name became famous. Hazarat رحمة الله عليه was truly an example to both names.

Birth date

Hazarat رحمة الله عليه was born on 1322 hijriyah date and in the year 1904. Hazarat رحمة الله عليه was born on a Friday and in the month of ramdhan. This proves that he was pious like Allah mentions in the holy Quran

"for those who we choose become from the pious".

Physical form of Hazarat Pir hafiz molana Ghulam Habib saheb naqshbandi mujadadi رحمة الله عليه

Hazarat رحمة الله عليه forehead was spacious and bright, his colour of his skin was white in complexion. Hazarat رحمة الله عليه eyes were like pearls. The eyes had a dye of redness within them. Nose was levelled out spacious. Lips were red like the redness colour of grapes. Hair was zulfa type till the ear lobes. Hazarat رحمة الله عليه beard was lengthy and was thick. The beard was white like milk in colour and soft like silk. A beautiful complexion. Hazarat رحمة الله عليه height was tall in stature. Both hands and feet were moderate. Facial complexion was spacious and the chest was also spacious. Body form and complexion was very strong. Hazarat رحمة الله عليه glance was fearful and facial complexion was desirable. For every glance at him was beloved. Those that glanced at Hazarat

Once seeked to look at him twice. His vision was like the remembrance of Allah. Those that were unaware of Hazarat رحمة الله عليه looked at him with so much humbleness. The more people glanced at Hazarat رحمة الله عليه the more they desired to visualise him. This spectacle of Hazarat رحمة الله عليه was true as Allah mentions in the holy Quran *"so Allah is the one of best creators."* (Surat Ul muhminaat - Verse 140)

Birth place and residency of Hazarat رحمة الله عليه

Hazarat رحمة الله عليه birth place was a Village named khurdi ,name of Town wadi sown district khushaab. Wadi sown is well known and famous for its nice and beautiful weather. Wadi sown has been proven to be well known and famous for the birth of thousands of pious ulama and huffaz kiraam. It used to be the ritual of Hazarat khawajah Muhmmad Usman Damani رحمة الله عليه to travel in the summer season from the village moosa zai to wadi sown. Hazarat khawajah usman damani رحمة الله عليه used to benefit many murideen through remembrance of Allah and muraqabah. The locals gifted land to Hazarat khawaja usman damani رحمة الله عليه so that khanqah taip shareef was established. This land is situated from khurda by one kilometre. A famous religious establishment was also formed associated with darul uloom deoband. Even after the demise of Hazarat khawajah usman damani رحمة الله عليه , Hazarat khawajah Siraj uddin رحمة الله عليه kept the ritual of attending the khanqah at Taip shareef in the summer season to benefit others. In current times the locals of that area still possess the desire of Islam.

Studies and Education of Hazarat pir Molana hafiz Ghulam Habib saheb naqshbandi mujadadi رحمة الله عليه

From childhood Hazarat رحمة الله عليه father used to always call him by the title hafiz. Hazarat رحمة الله عليه mother also had the desire to give her beloved son the honour of becoming a hafiz one day. Hazarat رحمة الله عليه mother used to see of a pious saint living near by who was mustajabut dawat (whose prayers are readily accepted) She realised the spiritual benefit this pious friend of Allah had and requested him to make Dua for her beloved son. Hazarat رحمة الله عليه then went ahead to complete his hifz of Quran by Ustaad Hazarat Qari molana Qamruddin saheb رحمة الله عليه . Hazarat رحمة الله عليه studied his Islamic deeni knowledge by shaykh ul hadeeth Hazarat molana sayed Ameer saheb رحمة الله عليه . Hazarat Molana sayed Ameer saheb رحمة الله عليه was a graduate of Darul uloom deoband and spritually enhanced Hazarat رحمة الله عليه by teaching him with desire and love. Hazarat Molana Hussain Ali رحمة الله عليه with his shaykh and murshid Hazarat khawajah siraj uddin رحمة الله عليه used to attend the taip Shareef ijtema regular to gain spritual benefit. Hazarat رحمة الله عليه gained companionship in order to acquire further deeni knowledge so Hazarat khawaja Siraj uddin رحمة الله عليه fulfilled this. Furthermore Hazarat رحمة الله عليه studied tafseer commentary of the holy Quran with Hazarat Molana Hussain Ali رحمة الله عليه .

This was not sufficient for Hazarat رحمة الله عليه so then he acquired further studies with Hazarat Molana Ahmed Ali Lahori رحمة الله عليه . Hazarat Molana Ahmed Ali Lahori رحمة الله عليه gave his full love desire and knowledge to Hazarat رحمة الله عليه . Hazarat رحمة الله عليه that same time travelled to Makkah and madinah Shareef where he found the companionship of Hazarat Molana ubaidullah Sindhi رحمة الله عليه . Hazarat رحمة الله عليه always mentioned in regards to his beloved teachers that

"these are such individuals who are my spritual fathers nobody could replace them".

Bait (pledge) and intentions of connecting to a shaykh (spiritual mentor) of Hazarat hafiz Molana Pir Ghulam Habib saheb naqshbandi mujadadi رحمة الله عليه

Allah the almighty mentions in the holy Quran *"oh believers have fear of Allah and be with the truthful"* (Surat Ul tawbah - Verse 119)

From this verse it was the urge of Hazarat رحمة الله عليه and the love and affection of beloved Ustaad Hazarat Molana sayed Ameer رحمة الله عليه that brought in the love and companionship of the pious and friends of Allah. It was The supplications and duas of beloved Ustaad Hazarat Molana sayed Ameer saheb رحمة الله عليه that gave Hazarat رحمة الله عليه the spiritual enhancement. When Hazarat رحمة الله عليه reached to complete his studies it was then Hazarat Molana sayed Ameer saheb رحمة الله عليه then took Hazarat رحمة الله عليه and a few students to see the beloved shaykh Hazarat khawajah Abdul Malik as Siddiqi saheb رحمة الله عليه at Ahmed poor Shareef. The spritual vision of Hazarat khawajah Abdul Malik as siddiqi saheb رحمة الله عليه set upon Hazarat رحمة الله عليه . Hazarat رحمة الله عليه love ♥ and affection for his own shaykh became consistent , at one stage the love overwhelmed him to such an extent that in the middle of the night Hazarat رحمة الله عليه woke up his own members of the household to say that *"Wake up! Wake up! My beloved shaykh is coming!"*

The love and company of Hazarat khawajah Malik as siddiqi saheb رحمة الله عليه was on a regular basis this drewed in the desire piety and affection in the heart ♥ of Hazarat رحمة الله عليه . The love of both shaykh and mureed increased day by day. Hazarat رحمة الله عليه mentions in regards to this that *"I used to circulate my shaykh like a homegrown con"* In one incident Hazarat khawajah Abdul Malik as siddiqi saheb رحمة الله عليه was on a spiritual journey for the purpose of propagating deen.

It was a time when Hazarat رحمة الله عليه had to separate from his shaykh Hazarat khawajah Abdul Malik as siddiqi saheb رحمة الله عليه as he was boarding the station. When the car come Hazarat رحمة الله عليه realised that it is time to separate from my shaykh. Hazarat رحمة الله عليه could not control himself and burst out crying. People at the station were watching in surprise at Hazarat رحمة الله عليه crying so much aloud. This indicated the unlimited love of Hazarat رحمة الله عليه for his shaykh Hazarat khawajah Abdul Malik as siddiqi saheb رحمة الله عليه.

Completing the sulook (treading the path of tasawuf) of Hazarat hafiz Molana Pir Ghulam Habib saheb naqshbandi mujadadi رحمة الله عليه

Having the consistent companionship of his beloved shaykh, Hazarat رحمة الله عليه gained full spiritual enhancement through love and affection. This spiritual enhancement brought light and Power to the heart. The Faiz and benefit of zikr remembrance of Allah come to such an extent that Hazarat رحمة الله عليه began to develop kashf from Allah the almighty. It was the ritual of Hazarat khawajah Abdul Malik as siddiqi saheb رحمة الله عليه to give lessons in a group to all mureedeen on a piece of paper, Hazarat رحمة الله عليه in this instance came forward to give his lesson, Hazarat رحمة الله عليه did not leave any opportunity to miss his lesson on muraqabah but with full desire Hazarat رحمة الله عليه gained the maximum spiritual benefit and tawaju connection with his shaykh through this. Through The connection with his shaykh and muraqabah Hazarat رحمة الله عليه became fanah fi shaykh (completely devoted to a shaykh). As time went by, Slowly slowly Hazarat رحمة الله عليه developed the friendship of Allah. When Hazarat khawajah Abdul Malik as siddiqi saheb رحمة الله عليه seen the complete affection and devotion in Hazarat رحمة الله عليه he then sent Hazarat رحمة الله عليه to Hazarat khawajah Pir fadal Ali shah Qureshi رحمة الله عليه. Hazarat Pir fadal Ali shah Qureshi رحمة الله عليه gave his tawaju and devotion and love ♥ to Hazarat رحمة الله عليه. Once on the 29th Shaban 1352 year of Hijri. Hazarat Pir fadal Ali shah Qureshi رحمة الله عليه gathered all his mureedeen , did a sermon and rewarded some murideen with ijazat and khilafat. Hazarat رحمة الله عليه also was rewarded with ijazat and khilafat with hafiz badan khan رحمة الله عليه. Hafiz Badan khan رحمة الله عليه mentioned to Hazarat Pir fadal Ali shah Qureshi رحمة الله عليه that I seen in a dream that you gave me ijazat and khilafat and I have gained this, but also you rewarded ijazat to a person called baag Ali and instead of baag Ali you rewarded the ijazat to Hazarat Ghulam Habib saheb رحمة الله عليه. Hazarat Pir fadal Ali shah Qureshi رحمة الله عليه

then smiled and responded by putting his right hand on my shoulder that

”*Molana Ghulam Habib is the garden of Hazarat Ali* رحمه الله عنه.”

Hazarat رحمه الله عليه mentions that this could mean two things firstly, that my lineage is connected with Hazarat Ali رحمه الله عليه and secondly it relates to the statement the holy prophet صلى الله عليه وسلم says that “*I am the city of knowledge and its Door is Hazarat Ali* رحمه الله عنه.”

Hazarat رحمه الله عليه love for his shaykh increased day by day. Hazarat رحمه الله عليه once went to visit his beloved Ustaad Hazarat sayed Ameer saheb رحمه الله عليه on his death bed before he was going to pass away. Hazarat رحمه الله عليه could not stop crying, seeing this beloved Ustaad said to Hazarat رحمه الله عليه that “*Don't cry, your status is higher than mine.*” Hazarat رحمه الله عليه mentions that I understood this statement after so many years . Furthermore from understanding this, Hazarat رحمه الله عليه gained 40 years of companionship of his beloved shaykh Hazarat khawajah Abdul Malik as siddiqi saheb رحمه الله عليه in his life.

The speech of Hazarat hafiz Molana Pir Ghulam Habib saheb naqshbandi mujadadi رحمه الله عليه

Hazarat رحمه الله عليه style of speech was with a moderate tone and very affective. Hazarat رحمه الله عليه speech was powerful and with strength. If somebody in the gathering was to talk too softly Hazarat رحمه الله عليه used to advise that person not to speak too softly and not too loudly , giving them the advise on the etiquettes of speech. Furthermore, Hazarat رحمه الله عليه advice used to be that one should not talk too softly that the other person cannot understand and not too aloud that is gives another person hurtful remarks.

When saying something in secret, Hazarat رحمه الله عليه used to use a soft tone of voice. Hazarat رحمه الله عليه words had a lot of love and affection that effected the heart of others. In between speech in gatherings and bayans /lectures, Hazarat رحمه الله عليه oftenly used the Punjabi language with which the audience were really fond of.

Bayan and lectures of Hazarat hafiz Molana Pir Ghulam Habib saheb naqshbandi mujadadi رحمه الله عليه

Hazarat رحمه الله عليه style of Bayan and lectures were really powerful. Hazarat رحمه الله عليه had strength and power in his words. The beloved words that were uttered from Hazarat رحمه الله عليه were chosen. The words uttered were as if , the words were coming from the heavens. These words were uttered straight from the heart of Hazarat رحمه الله عليه. Because of this , the words straight away had an Effect on the hearts ♥ of others. Hazarat رحمه الله عليه used to mention the verses of the holy Quran in the middle of his Bayan and lectures. These verses mentioned by Hazarat رحمه الله عليه were as if they were pearls mentioned one after the other. Nobody could compare to Hazarat رحمه الله عليه in the knowledge of having the understanding of the holy Quran. Hazarat رحمه الله عليه used to mention *“that just as people sit in front of the television and watch pictures, in the same manner when I sit for Bayan I watch the verses of the holy Quran in front of me.”*

Hazarat رحمه الله عليه mentions that because my mother tongue is Punjabi, from beginning I like to give advice and Bayan to others in Punjabi. In one incident Hazarat رحمه الله عليه was on a tableeghi safar with his shaykh Hazarat khawajah Abdul Malik as siddiqi saheb رحمه الله عليه in Rawalpindi. It was the ritual of Hazarat siddiqi saheb رحمه الله عليه that nobody else do Bayan except Hazarat siddiqi saheb رحمه الله عليه. Hazarat رحمه الله عليه was instructed to do Bayan in front of a female gathering. Hazarat رحمه الله عليه did Bayan in Punjabi. The women mentioned that we did not understand the Bayan properly. Hence the Bayan was instructed to take place twice. Hazarat رحمه الله عليه on the second occasion did the Bayan in Urdu. The following day the women sent a message to Hazarat Siddiqi saheb رحمه الله عليه that we liked the Bayan very much and we understood. And that the Bayan be done daily. Hazarat siddiqi saheb رحمه الله عليه smiled and mentioned this to Hazarat رحمه الله عليه. This was رحمه الله عليه the connection Hazarat رحمه الله عليه had with his shaykh. Occasionally Hazarat رحمه الله عليه words were like the words of inheritance. It was also a ritual of Hazarat رحمه الله عليه that whatever recitation the imam used to do in fajar prayer Hazarat رحمه الله عليه used to use the same verses for his Bayan after fajar Salah. These verses were explained in commentary of the holy Quran by Hazarat رحمه الله عليه .

Style of namaz of Hazarat hafiz Molana Pir Ghulam Habib saheb naqshbandi رحمه الله عليه

Hazarat رحمه الله عليه was amongst them individuals that when he used to perform sajdah the earth used to shake with devotion. When others used to see Hazarat رحمه الله عليه performing Salah they used to take advantage of his deep devotion and love of Salah. Hazarat رحمه الله عليه used to do the takbeer in such a manner that his devotion was only for the sake of Allah and not involving any worldly thoughts. Hazarat رحمه الله عليه standing in Salah Qiyaam was like he was independently standing alone in the court of Allah. The Rukhu was in such a manner that as if Hazarat رحمه الله عليه was conveying his Salam to Allah the almighty alone. Hazarat رحمه الله عليه prostration was such that it was if Hazarat رحمه الله عليه was only prostrating to Allah. This prostration was with full devotion and humbleness which involved the deep thinking of the mind and heart. ♥

Style of muraqabah (meditation) of Hazarat hafiz Molana Pir Ghulam Habib saheb naqshbandi mujadadi رحمه الله عليه

The meditation of Hazarat Hafiz Molana Pir Ghulam Habib saheb naqshbandi رحمه الله عليه was in such a state that *"it had a connection with Allah all the time"*. It was the ritual of Hazarat رحمه الله عليه that the meditation was done in a gathering together. On one occasion Hazarat رحمه الله عليه had his head bowed down. Hazarat رحمه الله عليه mentioned in the gathering that when my head is bowed down I can see Allah. Hazarat رحمه الله عليه used to emphasise on silent muraqabah. Hazarat رحمه الله عليه used to read couplets and poems in the gathering so that the audience benefit. Hazarat رحمه الله عليه used to say Allah so aloud in the gathering to such an extent that the power was felt through out the gathering. By conducting such a meditation (muraqabah) Hazarat رحمه الله عليه worked on the hearts in such a manner that Hard hearts became soft and those hearts that were dead became alive. The method of muraqabah (meditation) of Hazarat رحمه الله عليه was that he told the participants to close there eyes, only think of Allah from the heart, open the eyes of the heart, keep ones head down, take out all the worldly thoughts from one mind and heart. Keep the tongue closed. Don't move the body and don't take any deep breathes, and keep really quite. This was the method of muraqabah of Hazarat رحمه الله عليه that injected the love power and affection of Allah into the hearts. ♥

The Passing away of Hazarat hafiz Molana Pir رحمة الله عليه Ghulam Habib saheb naqshbandi mujadadi

On the date of 19th of September 1989 Hazarat رحمه الله عليه became very sick and weak. The household of Hazarat رحمه الله عليه spent the whole night staying awake rather than resting. Sahibzada Hazarat Molana Abdur Rahman Qasmi رحمه الله عليه announced the health of Hazarat رحمه الله عليه. Sahibzada Hazarat Molana Abdur Rahman Qasmi رحمه الله عليه asked forgivenesses from Hazarat رحمه الله عليه from all mistakes and any inconveniences. Hazarat رحمه الله عليه when listening to this, understood and then bowed his head a little in response. Hazarat رحمه الله عليه felt the inner peace and comfort in his sickness and weakness. On the date of 20th September 1989 in the morning Hazarat رحمه الله عليه was becoming really weak. Hazarat Molana Abdus Shakoor saheb started to recite the holy Quran when reciting verse يا ايها الذين امنوا استعينوا بالصبر و صلوة , Hazarat رحمه الله عليه opened his eyes and looked for a short while. When reaching verse ان الله مع الصابرين , Hazarat رحمه الله عليه smiled and recited اللهم رفيق الاعلي and then left this dunya. Hazarat رحمه الله عليه met his lord (passed away) Thursday 20th September 1989 approximately 9:18am morning time. May Allah the almighty grant Hazarat hafiz Molana Pir Ghulam Habib saheb naqshbandi mujadadi رحمه الله عليه the highest ranks in jannatul firdous and grant all the ahleh khana (household) Sabar and blessings

Ameen ya Rabal Alameen

Funeral of Hazarat hafiz Molana Pir Ghulam Habib saheb naqshbandi mujadadi رحمه الله عليه

Just as the funeral come after asar Salah, all of those who were connected to hazarat رحمه الله عليه started crying with condolences. Their eyes were flowing with tears. Some were praying the kalimah and some stayed quiet to see the spectacle. Just as the people took the funeral of Hazarat رحمه الله عليه the clouds began to meet. It started raining with Allah's mercy as if the heavens had opened up its mercy. The mercy of Allah had descended physically not just internally. People were crying so much so that as if some really close friend of Allah had passed away. That murshideh alam that all his life took the burden of others today his funeral was being lifted. People gave their support in helping with the funeral some were coming from the front some from behind. But they could not control their tears. The funeral namaz was taken place at a college ground. This was due to the immense public present. Hazaraat ulama kiraam and mashaikh were present in the funeral prayer of Hazarat رحمه الله عليه. The funeral prayer was led by Hazarat sahibzada Molana Abdur Rahman Qasmi saheb رحمه الله عليه. The residents of chakwaal never seen a huge funeral like this ever before. It was the case of Hazarat رحمه الله عليه that whosoever prays a funeral prayer he is giving the deceased benefit where as for Hazarat رحمه الله عليه whosoever prayed his funeral prayer gained the benefit. Subhanallah.

Anwar ul Habib

The light of the beloved

A brief autobiography and history of

Hazarat Hafiz Molana Pir Ghulam Habib Saheb

رحمة الله عليه Naqshbandi mujadadi



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